

Utah's First Capital
MAYOR

David L. Christensen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

**Meeting Notice** - The Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda may be acted on by the Commission at this meeting.

Commissioners:

Lori Roper Ross Cummings Lisa Crosland

## **COMMISSION AGENDA**

Monday, August 31, 2009 – 8:00 A.M. Fillmore City Office

Discussion of Shade Tree Grant

Dated this 26th day of August, 2009

Marlene Cummings, City Recorder

In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.

## **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, furnished to the Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 26<sup>th</sup> day of August, 2009. These public places being: City Recorder's Office, City Office bulletin board at 75 W Center Street, and Fillmore City Library.

/s/ Marlene Cummings, City Recorder